

# CANINE SCENT SPORT TRIAL PREMIUM LIST

**SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.**



<b>Hosted By:</b>	North Star Dog Squad
<b>Trial Days and Dates</b>	August 1-2, 2026
<b>Trial Site Name Trial Site Address</b>	<b>SCALE Training Center</b> 17706 Valley View Drive Jordan, MN 55352
<b>Name of Judge</b>	<b>Alex Goldman, Juli Jurgens</b>
<p><b>Entry Method - First Received or online at <a href="https://mydogentry.com/public/secretaries/51">https://mydogentry.com/public/secretaries/51</a> at 9:00 am with an Opening Date. June 29, 2026</b></p> <p>Entries may be received at any time on or after the opening date. Entries received before the opening date will be destroyed. Any hand delivered entries will not be accepted on or before the opening date, which is day 1, however hand delivered entries will be accepted on day 2 or later. Note: Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed.</p>	
<p><b>No more than six (6) entries are allowed per envelope. The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</b></p>	
<b>Entry closing date</b>	<b>July 22, 2026</b>
<p><b>There is no Refund of Pre-Entries withdrawn after the closing date unless otherwise noted by the host club within this premium.</b></p>	
<b>Move ups/downs</b>	<b>Due Monday, July 27, 2026 at 6:00 PM CST</b>
<b>Limits</b>	<b>125 runs per judge per day</b>
<b>Number of Runs held for Volunteers per entry limit</b>	Up to 75% of available runs each day can be held for volunteers and committee members. If you would like to volunteer, please write VOLUNTEER on the envelope with your entry
<p><b>There will be a warmup area containing boxes with the odors to be used. Competitors are not allowed to bring their own odors or practice boxes. If a Competitor brings in their own odors or practice boxes then this will result in be excused from the trial.</b></p>	
<p><b>NO DAY OF SHOW ENTRIES (DOS)</b></p>	
<p><b>Trial will be indoors and outdoors. There are areas of minor grade and uneven surfaces. Exterior searches may be on concrete and stairs. Crating will be from vehicle/outdoors in designated areas.</b></p>	

**NOTICE TO EXHIBITORS**

**\*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.**

**\*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.**

**\*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.**

**\*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.**

**\*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.**

<b>Accommodations</b>
<b>Verify that the facilities still accept dogs, ask about fees.</b>
<b>Town Square Place</b> , 1 River Bend Pl, Chaska, MN 55318. One time pet fee of \$100 per dog. 952-295-3306
<b>County Inn and Suites</b> , 1204 Ramsey St, Shakopee, MN 55379. \$30 pet fee per day. 952-445-0200

<b>Directions to the Site.</b>
<b>Address: 17706 Valley View Drive Jordan, MN 55352</b>
<b>GPS Directions are accurate.</b>
From Twin Cities – take 169S from 494; right on W 173 <sup>rd</sup> St; left on Valley View Road; Right into Scale Training Facility

<b>At Site Emergency Information</b>	
<b>Veterinarian</b>	<b>Urgent Care/Hospital (Human)</b>
<b>South Metro Animal Emergency Care 14690 Pennock Avenue Apple Valley, MN 55124 952-953-3737</b>	<b>St. Francis Regional Medical Center 1455 St. Francis Avenue Shakopee, MN 55379 952-428-3000</b>

<b>Trial Chairperson</b> Amanda Porter manda.c.porter@gmail.com 651-245-3207	<b>Trial Secretary</b> Lisa Newinski 1640 Meadow Place Shakopee, MN 55379 lnewinski@gmail.com 612-599-8491
<b>Committee Members</b> Marissa Andrews, Christopher Andrews, Melanie Gorham, Julie Blanch	

The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason.

Non-traditional vehicles will be natural fibers – cotton and wool.

Saturday, August 1, 2026		Sunday, August 2, 2026	
Alex Goldman	Juli Jurgens	Alex Goldman	Juli Jurgens
Exteriors L1 Exteriors L2 Exteriors L3 Exteriors L5 Exteriors LC  Containers L1 Containers L2 Containers L3 Containers L5 Containers LC	Non-traditional Vehicles L1 Non-traditional Vehicles L2 Non-traditional Vehicles L3 Non-traditional Vehicles L5 Non-traditional Vehicles LC  Interiors L1 Interiors L2 Interiors L3 Interiors L5 Interiors LC	Containers L1 Containers L2 Containers L3 Containers L5 Containers LC  Interiors L1 Interiors L2 Interiors L3 Interiors L5 Interiors LC	Exterior L1 Exterior L2 Exterior L3 Exterior L5 Exterior LC  Non-traditional Vehicles L1 Non-traditional Vehicles L2 Non-traditional Vehicles L3 Non-traditional Vehicles L5 Non-traditional Vehicles LC

**CHECK-IN: August 1 and August 2, 2026 – Check-in at 7:00 AM**

**ODORS**

**BIRCH (Betula Lenta) – Used in Level 1 through Level C**  
**ANISE (Pimpinella Anisum) – Used in Level 2 through Level C**  
**CLOVE (Eugenia caryophyllata) – Used in Level 3 through Level C**  
**CYPRESS (Cupressus sempervirens) – Used in Level 5 through Level C**  
**VETIVER (Vetiveria zizanioides) – Used in Level C**

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG**  
**AT THE TRIAL SITE AND HOTELS!**  
**ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

An ID number is required to enter a CPE trial, pending entries cannot be accepted.  
 See Member Services to apply for a CPE ID number.  
 Member Services: [www.cpe.dog/members/](http://www.cpe.dog/members/)

Trial, Site or Entering Questions? Email the Trial Secretary listed above.

**Rule Questions?** See the rules page on the website, [www.cpe.dog/rules-and-forms/rules/](http://www.cpe.dog/rules-and-forms/rules/)  
 For further questions, email CPE from the contact us webpage [www.cpe.dog/contact-us/](http://www.cpe.dog/contact-us/)

**Sniffing Is Fun! Sniff, Sniff, Alert, Alert, Finish, Finish!**



North Star Dog Squad greatly appreciates volunteers!

Marissa Andrews (missmandm4@gmail.com) is coordinating volunteers for this trial.

Please email her directly to help or fill out the form and send it with your entry. **If you are entering online please fill out the form at the worker's link online.**

You will earn vouchers for discounts on future trial runs!

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

I would like to help with:  Sunday Clean-up

I can do the following (mark all that you like to do):

- Timer
- Scribe
- Cold Box Steward
- Gate Steward
- Sheet Runner
- Parking Lot Steward

Don't worry if you don't know how to do a job! They are easy and we can show you how!

My Dog(s) are entered in (classes) (circle all that apply):

CLASSES OFFERED	Saturday, August 1, 2026	Sunday, August 2, 2026
CONTAINERS	1 2 3 5 C	1 2 3 5 C
INTERIORS	1 2 3 5 C	1 2 3 5 C
EXTERIORS	1 2 3 5 C	1 2 3 5 C
VEHICLES	1 2 3 5 C	1 2 3 5 C

### CPE ENTRY FORM AND DISCLAIMER

<b>North Star Dog Squad</b>	
Trial Dates: August 1-2, 2026	Final Closing Date: July 22, 2026
<b>Entry Method - First Received or online at <a href="https://mydogentry.com/public/secretaries/51">https://mydogentry.com/public/secretaries/51</a> at 9:00 am with an Opening Date. June 29, 2026</b>	
Make entry fees payable in US funds to: <b>North Star Dog Squad</b>	
Mail Entries to: Lisa Newinski, 1640 Meadow Place, Shakopee, MN 55379 or <b>ENTER ONLINE AT <a href="https://mydogentry.com/public/secretaries/51">https://mydogentry.com/public/secretaries/51</a></b>	
Owner:	Handler (if different than owner): NEED CPE ID#
Phone:	Email:
Emergency contact – name and phone:	

**DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY**

I/we acknowledge that I am/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C. I/we agree that the Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

**THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY**

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form, including the statement below the signature line.

\_\_\_\_\_  
**Signature of Owner or Parent/Guardian if Minor**

\_\_\_\_\_  
**Date**

*This form MUST be signed and sent with the dog(s) entry form(s) for a valid entry.*

*Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.*

**In CSS: Dogs may be entered in more than one level in a class to work for level and lifetime titles.  
 A dog may not enter a level higher than they are eligible for. Entering multiple levels per class cannot exceed one dog per handler per class. Odor re-sets for classes will not be allowed  
 \*\*\*\*\*DOGS MAY ONLY ENTER UP TO 8 RUNS PER DAY\*\*\*\*\***

**CPE CANINE SCENT SPORT ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER**

Dog's CPE ID Number: _____ - _____	Breed:
Dog's Call Name:	<input type="checkbox"/> <b>Jr Handler</b>
Other or Jr Handler Name:	

**CPE CSS ENTRY FORM – CLASS INFO**

	Saturday August 1, 2026			Sunday August 2, 2026								
	Price	Circle Level Entered			Price	Circle Level Entered						
<b>CONTAINERS</b>	<b>\$22</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>5</b>	<b>C</b>	<b>\$22</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>5</b>	<b>C</b>
<b>INTERIORS</b>	<b>\$22</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>5</b>	<b>C</b>	<b>\$22</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>5</b>	<b>C</b>
<b>EXTERIORS</b>	<b>\$22</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>5</b>	<b>C</b>	<b>\$22</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>5</b>	<b>C</b>
<b>NON-TRADITIONAL VEHICLES</b>	<b>\$22</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>5</b>	<b>C</b>	<b>\$22</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>5</b>	<b>C</b>

If this page is filled in, send entire page with the disclaimer

Owner's name (same as on disclaimer):

**CPE CANINE SCENT SPORT ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER**

Dog's CPE ID Number: _____ - _____	Breed:
Dog's Call Name:	<input type="checkbox"/> Jr Handler
Other or Jr Handler Name:	

**CPE CSS ENTRY FORM – CLASS INFO**

	Saturday August 1, 2026		Sunday August 2, 2026	
	<u>Price</u>	<u>Circle Level Entered</u>	<u>Price</u>	<u>Circle Level Entered</u>
CONTAINERS	\$22	1 2 3 5 C	\$22	1 2 3 5 C
INTERIORS	\$22	1 2 3 5 C	\$22	1 2 3 5 C
EXTERIORS	\$22	1 2 3 5 C	\$22	1 2 3 5 C
NON-TRADITIONAL VEHICLES	\$22	1 2 3 5 C	\$22	1 2 3 5 C

**CPE CANINE SCENT SPORT ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER**

Dog's CPE ID Number: _____ - _____	Breed:
Dog's Call Name:	<input type="checkbox"/> Jr Handler
Other or Jr Handler Name:	

**CPE CSS ENTRY FORM – CLASS INFO**

	Saturday August 1, 2026		Sunday August 2, 2026	
	<u>Price</u>	<u>Circle Level Entered</u>	<u>Price</u>	<u>Circle Level Entered</u>
CONTAINERS	\$22	1 2 3 5 C	\$22	1 2 3 5 C
INTERIORS	\$22	1 2 3 5 C	\$22	1 2 3 5 C
EXTERIORS	\$22	1 2 3 5 C	\$22	1 2 3 5 C
NON-TRADITIONAL VEHICLES	\$22	1 2 3 5 C	\$22	1 2 3 5 C